



# 3<sup>rd</sup> Annual Fin Feather Fur Food Festival (F<sup>5</sup>)

Benefiting the [Team Gleason Foundation](#) for people with ALS



## F5 COMMITTEE

### **Co-Chairman**

**JOE BERNARD**  
Pro-T Company  
337-298-6140  
[joeb@pro-t.com](mailto:joeb@pro-t.com)

### **Co-Chairman**

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### **Co-Chairman**

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### **Registration Coordinator**

**SHARON MOORE**  
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### **Cook Team Coordinators**

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### **BRYAN LEGER**

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### **DEREK PREJEAN**

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### **MIKE HEBERT**

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### **Judging Coordinator**

**KERNIS LOUVIERE**  
Envie' Catering  
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### **Decorations Coordinator**

**LAURA BERNARD**

### **Clean-up Coordinator**

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### **Security**

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### **Volunteer Coordinator**

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### **Photographer**

**CHUCK RUTLAND**  
Retired-Badger Oil  
337-230-6911  
[Rchuck1\\_99@yahoo.com](mailto:Rchuck1_99@yahoo.com)

**Thursday, April 25, 2024 ~ 4:00 - 8:00 PM**  
**Blackham Coliseum, 2330 Johnson Street, Lafayette, LA**

The 3rd Annual Fin Feather Fur Food Festival benefitting Team Gleason Foundation is a cooking competition where teams compete for Winner Status in the Fin, Feather, and Fur or Dessert division. Awards will be presented to each team winning their respective division, for 1<sup>st</sup> and 2<sup>nd</sup> place. Judging will be conducted by a panel of Professional Chefs, all from local Lafayette restaurants, and judged strictly by team number and dish by division. There will be a silent auction with a choice of great items.

Attendees will vote for their favorite dish to choose the "People's Choice" winner and a "Team Showmanship" winner will be chosen by a panel of impartial judges. Awards will be presented for 1<sup>st</sup> and 2<sup>nd</sup> place.

On behalf of the **Team Gleason Foundation** (non-profit 501c3), we are asking for your support to help sponsor this event.

**MISSION:** To improve life for people living with ALS by delivering innovative technology and equipment, as well as providing and empowering an improved life experience.

**VISION:** A world where people living with ALS have the resources and the opportunities to not only continue living, but continue living productive, purposeful, and meaningful lives.

Team Gleason is one of the largest non-profit suppliers of equipment and technology to the ALS community. Requests for care services, equipment, technology and adventures have increased by **70% in last 2 years**. With your continued support, Team Gleason will be able to provide more patients with greater independence, a higher quality of life, and dignity while living with ALS.

Follow us on [Facebook](#) to see highlights from last year's event and update for this year's event.

[Fin Feather Fur Food Festival - F5](#)



## To be a Sponsor or Cook Team contact one of the following:

Joe Bernard  
Pro T Company  
337-298-6140  
[joeb@pro-t.com](mailto:joeb@pro-t.com)

Dale Clark  
Badger Oil  
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Gerald Broussard  
DeepWell Equipment Rentals  
337-316-6032  
[broussardgj@gmail.com](mailto:broussardgj@gmail.com)

Jeremy Smith  
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Sharon Moore  
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337-849-8211  
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## SPONSORSHIP COMMITTEE

### **ADAM JUDICE**

M&M International ~ 337-884-3581  
[adam@mmvalve.com](mailto:adam@mmvalve.com)

### **ART MIXON**

PetroQuest ~ 337-232-7028  
[amixon@petroquest.com](mailto:amixon@petroquest.com)

### **CARLOS STOUT**

Lafayette Sheriff Office  
337-319-4097  
[carlos.stout@lafayettesheriff.com](mailto:carlos.stout@lafayettesheriff.com)

### **CRAIG DURIO**

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### **GERALD BROUSSARD**

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### **GERALD GRUENIG**

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### **MATT DEVENPORT**

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### **NICK SCELHO**

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### **PAUL TRAHAN**

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### **REED PRINCE**

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### **RENEE HELMER**

Helmer Oilfield Products  
337-278-9257  
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### **RUSTY SANNER**

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### **STEVE CALDWELL**

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### **STEVE GREEN**

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### **URSULA QUOYESER**

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### **Advisor**

**JAKE DELHOMME**



# 2024 F5 SPONSORSHIP FORM



Sponsoring Company: \_\_\_\_\_

- PRESENTATING SPONSORSHIP - \$25,000 COURAGEOUS**
  - Includes 60 tickets, company logo, 10 slides displayed in a video presentation\*, and a large Sponsor Banner.
- TITLE SPONSORSHIP - \$10,000 NO WHITE FLAGS**
  - Includes 50 tickets, company logo, 6 slides displayed in a video presentation\*, and a Title Sponsor Banner.
- PLATINUM SPONSOR - \$7,500 POWER WHEELCHAIR**
  - Includes 40 tickets, company logo on video presentation, and 5 slides displayed in a video presentation\*.
- GOLD SPONSOR - \$5,000 SPEECH DEVICE**
  - Includes 30 tickets, company logo on video presentation, and 4 slides displayed in a video presentation\*.
- SILVER SPONSOR - \$3,700 GLEASON 37 CLUB**
  - Includes 25 tickets, company logo on video presentation, and 3 slides displayed in a video presentation\*.
- BRONZE SPONSOR - \$2,500 AWESOME AIN'T EASY**
  - Includes 20 tickets, company logo on video presentation, and 2 slides displayed in a video presentation\*.
- TROPHY SPONSOR - \$1,500 BLOCKED PUNT**
  - Includes 10 tickets, company logo on video presentation, and 2 slides displayed in a video presentation\*.
- F5 SPONSOR - \$1,000 TOUCHDOWN**
  - Includes 8 tickets, company logo on video presentation, and 1 slide displayed in a video presentation\*.
- F5 SPONSOR - \$500 FIRST DOWN**
  - Includes 4 tickets, company logo on video presentation, and 1 slide displayed in a video presentation\*.
- COOK TEAM GOLD - \$600 (located in the center of the coliseum)**
  - Includes 3 tickets and company logo on video presentation (given at team registration the day of the event)
- COOK TEAM BRONZE - \$400 (located along the walls of the coliseum)**
  - Includes 3 tickets and company logo on video presentation (given at team registration the day of the event)
- OTHER - \$ \_\_\_\_\_**
- TICKETS \_\_\_\_\_ @ \$45/each \$ \_\_\_\_\_ (includes food samples and drinks)**  
*Tickets will be mailed to address listed below.*

\$ \_\_\_\_\_ **GRAND TOTAL**

**Address to mail tickets to:** (Cook Team tickets will be at team registration the day of the event)

Company \_\_\_\_\_  
 Attention \_\_\_\_\_ Phone # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State & Zip \_\_\_\_\_  
 Email Address \_\_\_\_\_

## 2024 F5 PAYMENT INFORMATION

Indicate payment method

- Check** - make check payable to Team Gleason Foundation and mail check only to: P. O. Box 24493, New Orleans, LA 70184. **Write on memo line F5. (Do not mail this form to the foundation)**
- Credit Card** – Go to [www.teamgleason.org/f5](http://www.teamgleason.org/f5)

Please scan the completed form and email to [sharon.moore@halliburton.com](mailto:sharon.moore@halliburton.com)  
 \*Send PowerPoint presentation slides and company logo to [sharon.moore@halliburton.com](mailto:sharon.moore@halliburton.com)  
**DEADLINE IS April 15<sup>TH</sup>.**



**NOTE:**  
To be included in **People's Choice** voting, please submit your Cook Team Name and Dish Name.



## 2024 F5 COOK TEAM REGISTRATION FORM

**Sponsoring Company:** \_\_\_\_\_

**Cook Team Name:** \_\_\_\_\_

**Team Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

### What are you cooking\*:

**Fin** Dish name: \_\_\_\_\_

**Feather** Dish name: \_\_\_\_\_

**Fur** Dish name: \_\_\_\_\_

**Dessert** Dish name: \_\_\_\_\_

\*Each Cook Team may enter one sample per category.

Please scan the completed form and email to [sharon.moore@halliburton.com](mailto:sharon.moore@halliburton.com)