



# 1<sup>st</sup> Annual Fin Feather Fur Food Festival (F<sup>5</sup>)

Benefiting the [Team Gleason Foundation](#) for people with ALS



## F5 COMMITTEE

### **Co-Chairman**

**JOE BERNARD**  
Pro-T Company  
337-298-6140  
[joeb@pro-t.com](mailto:joeb@pro-t.com)

### **Co-Chairman**

**DALE CLARK**  
Badger Oil  
337-230-6907  
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### **Co-Chairman**

**DERRICK DAIGLE**  
Halliburton  
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### **Registration Coordinator**

**SHARON MOORE**  
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### **Cook Team Coordinators**

**JEREMY SMITH**  
Tiger Safety  
337-288-4785  
[jeremy.smith@tigerrentals.com](mailto:jeremy.smith@tigerrentals.com)

### **BRYAN LEGER**

Premium Fishing Services  
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### **DEREK PREJEAN**

LSE Crane  
337-257-3441  
[derekp@lsecrane.com](mailto:derekp@lsecrane.com)

### **MIKE HEBERT**

Retired-Chevron  
337-739-7256  
[cajunsmike@lusfiber.net](mailto:cajunsmike@lusfiber.net)

### **Judging Coordinator**

**KERNIS LOUVIERE**  
Envie' Catering  
[kernisl@yahoo.com](mailto:kernisl@yahoo.com)

### **Decorations Coordinator**

**LAURA BERNARD**

### **Clean-up Coordinator**

**FLOYD KIDDER**  
TriState Environmental  
[fkidder@tristateoffshore.com](mailto:fkidder@tristateoffshore.com)

### **Volunteer Coordinator**

**IVAN GARBER**  
White Fleet Abandonment  
985-519-6318  
[igarber@whitefleet.com](mailto:igarber@whitefleet.com)

### **Photographer**

**CHUCK RUTLAND**  
Retired-Badger Oil  
337-230-6911  
[Rchuck1\\_99@yahoo.com](mailto:Rchuck1_99@yahoo.com)

### **People's Choice Coordinator**

**KATIE WAPPEL**  
Techneaux Technology Services

**Thursday, April 28, 2022 ~ 4:00 - 8:00 PM**  
**Blackham Coliseum, 2330 Johnson Street, Lafayette, LA**  
**Live Auction @ 6 pm**

The 1st Annual Fin Feather Fur Food Festival benefitting Team Gleason Foundation is a cooking competition where teams compete for Winner Status in the Fin, Feather, and Fur or Dessert division. Awards will be presented to each team winning their respective division. Judging will be conducted by a panel of Professional Chefs, all from local Lafayette restaurants, and judged strictly by team number and dish by division.

Attendees will vote for their favorite dish to choose the "People's Choice" winner and a "Team Showmanship" winner will be chosen by a panel of impartial judges.

On behalf of the Team Gleason Foundation (non-profit 501c3), we are asking for your support to help sponsor this event.

**MISSION:** To improve life for people living with ALS by delivering innovative technology and equipment, as well as providing and empowering an improved life experience.

**VISION:** A world where people living with ALS have the resources and the opportunities to not only continue living, but continue living productive, purposeful, and meaningful lives.

## **Sign up now to be a Sponsor or Cook Team!**

### **\$10,000 Title Sponsorship: NO WHITE FLAGS (limit 1)**

Includes 50 tickets, company logo on video presentation, a large Title Sponsor Banner, and 6 slides displayed in a video presentation

### **\$7,500 Platinum Sponsor Package: POWER WHEELCHAIR**

Includes 35 tickets, company logo on video presentation, and 5 slides displayed in a video presentation

### **\$5,000 Gold Sponsor Package: SPEECH DEVICE**

Includes 25 tickets, company logo on video presentation, and 4 slides displayed in a video presentation

### **\$3,700 Silver Sponsor Package: GLEASON 37 CLUB**

Includes 20 tickets, company logo on video presentation, and 3 slides displayed in a video presentation

### **\$2,500 Bronze Sponsor Package: AWESOME AIN'T EASY**

Includes 16 tickets, company logo on video presentation, and 2 slides displayed in a video presentation

### **\$1,500 Trophy Sponsor Package: BLOCKED PUNT**

Includes 12 tickets, company logo on video presentation, and 2 slides displayed in a video presentation

### **\$1,000 F5 Sponsor Package: TOUCHDOWN**

Includes 8 tickets, company logo on video presentation, and 1 slide displayed in a video presentation

### **\$500 Ticket Sponsor Package: 1<sup>ST</sup> DOWN (limit 1)**

Includes 4 tickets

# SOLD

## SPONSORSHIP COMMITTEE

### **ADAM JUDICE**

DCDC ~ 337-884-3581  
[ajudice@drillcuttingsdisposal.com](mailto:ajudice@drillcuttingsdisposal.com)

### **ART MIXON**

PetroQuest ~ 337-232-7028  
[amixon@petroquest.com](mailto:amixon@petroquest.com)

### **CARLOS STOUT**

Lafayette Sheriff Office  
337-319-4097  
[carlos.stout@lafayettesheriff.com](mailto:carlos.stout@lafayettesheriff.com)

### **CRAIG DURIO**

Retired ~ 337-315-0010  
[craigdurio@outlook.com](mailto:craigdurio@outlook.com)

### **GERALD BROUSSARD**

DeepWell Equipment Rentals  
337-316-6032  
[broussardgj@gmail.com](mailto:broussardgj@gmail.com)

### **GERALD GRUENIG**

KLFY ~ 337-789-4944  
[ggruenig@klfy.com](mailto:ggruenig@klfy.com)

### **JOHNNY CUTRERA**

Guichard Operating ~ 337-654-7314  
[jacutrer@guichardco.com](mailto:jacutrer@guichardco.com)

### **KENNY HIGGINBOTHAM**

Retired ~ 337-288-0017  
[khigginbotham@broussardla.com](mailto:khigginbotham@broussardla.com)

### **MATT DEVENPORT**

Genesis Fluids ~ 337-258-5456  
[mathew.devenport@gmail.com](mailto:mathew.devenport@gmail.com)

### **MIKE PRIVAT**

CCA ~ 337-288-1805  
[mprivat@ccaconsultants.net](mailto:mprivat@ccaconsultants.net)

### **NICK SCELFO**

State Farm ~ 337-981-6638  
[nick.scelfo.XD9L@statefarm.com](mailto:nick.scelfo.XD9L@statefarm.com)

### **RENEE HELMER**

Helmer Oilfield Products  
337-278-9257  
[renee.helmer@helmerops.com](mailto:renee.helmer@helmerops.com)

### **RUSTY SANNER**

Aggreko ~ 337-842-9189  
[rusty.sanner@aggreko.com](mailto:rusty.sanner@aggreko.com)

### **STEVE CALDWELL**

Pipe Surveillance ~ 504-338-6769  
[smcaldwell@cox.net](mailto:smcaldwell@cox.net)

### **STEVE GREEN**

Retired ~ 337-257-7411  
[stgreen@outlook.com](mailto:stgreen@outlook.com)

### **TIMMY DAIGLE**

Retired ~ 337-296-2767  
[tdaigle307@yahoo.com](mailto:tdaigle307@yahoo.com)

### **Advisor**

**JAKE DELHOMME**

### **To be a Sponsor or Cook Team contact one of the following:**

Joe Bernard  
Pro T Company  
337-298-6140  
[joeb@pro-t.com](mailto:joeb@pro-t.com)

Dale Clark  
Badger Oil  
337-230-6907  
[d.clark@badgeroil.com](mailto:d.clark@badgeroil.com)

Derrick Daigle  
Halliburton  
337-849-0130  
[derrick.daigle@halliburton.com](mailto:derrick.daigle@halliburton.com)

Sharon Moore  
Halliburton  
337-849-8211  
[Sharon.moore@halliburton.com](mailto:Sharon.moore@halliburton.com)



# 2022 F<sup>5</sup> SPONSORSHIP FORM



Sponsoring Company: \_\_\_\_\_

- TITLE SPONSORSHIP - \$10,000 NO WHITE FLAGS (limit 1)**
  - Includes 50 tickets, company logo on video presentation, a large Title Sponsor Banner, and 6 slides displayed in a video presentation\*. **Tickets will be mailed to address listed below.**
- PLATINUM SPONSOR - \$7,500 POWER WHEELCHAIR**
  - Includes 35 tickets, company logo on video presentation, and 5 slides displayed in a video presentation\*. **Tickets will be mailed to address listed below.**
- GOLD SPONSOR - \$5,000 SPEECH DEVICE**
  - Includes 25 tickets, company logo on video presentation, and 4 slides displayed in a video presentation\*. **Tickets will be mailed to address listed below.**
- SILVER SPONSOR - \$3,700 GLEASON 37 CLUB**
  - Includes 20 tickets, company logo on video presentation, and 3 slides displayed in a video presentation\*. **Tickets will be mailed to address listed below.**
- BRONZE SPONSOR - \$2,500 AWESOME AIN'T EASY**
  - Includes 16 tickets, company logo on video presentation, and 2 slides displayed in a video presentation\*. **Tickets will be mailed to address listed below.**
- TROPHY SPONSOR - \$1,500 BLOCKED PUNT**
  - Includes 12 tickets, company logo on video presentation, and 2 slides displayed in a video presentation\*. **Tickets will be mailed to address listed below.**
- F5 SPONSOR - \$1,000 TOUCHDOWN**
  - Includes 8 tickets, company logo on video presentation, and 1 slide displayed in a video presentation\*. **Tickets will be mailed to address listed below.**
- TICKET SPONSOR - \$500 1<sup>ST</sup> DOWN (limit 1)**
  - Includes 4 tickets. **Tickets will be mailed to address listed below.**
- COOK TEAM GOLD - \$600 (located in the center of the coliseum)**
  - Includes 3 wristbands (given at team registration the day of the event)
- COOK TEAM BRONZE - \$300 (located along the walls of the coliseum)**
  - Includes 3 wristbands (given at team registration the day of the event)
- OTHER - \$ \_\_\_\_\_**

\$ **GRAND TOTAL**

**TICKETS** to attend the event can be purchased online ([F5 Tickets](#)): **\$40 each** (includes food samples and drinks)

**Address to mail tickets to:** (Cook Team tickets will be at team registration the day of the event)

Company \_\_\_\_\_  
 Attention \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State & Zip \_\_\_\_\_

## 2022 F<sup>5</sup> PAYMENT INFORMATION

Indicate payment method

- Check** - make check payable to Team Gleason Foundation and mail check only to: P. O. Box 24493, New Orleans, LA 70184. **Write on memo line F5.** (Do not mail this form to the foundation)
- Credit Card** – Go to [www.teamgleason.org/f5](http://www.teamgleason.org/f5)

Please scan the completed form and email to [sharon.moore@halliburton.com](mailto:sharon.moore@halliburton.com)  
 \*Send PowerPoint presentation slides and company logo to [sharon.moore@halliburton.com](mailto:sharon.moore@halliburton.com)  
**DEADLINE IS April 15<sup>TH</sup>.**



**NOTE:**  
To be included in **People's Choice** voting, please submit your Cook Team Name and Dish Name.



## 2022 F<sup>5</sup> COOK TEAM REGISTRATION FORM

**Sponsoring Company:** \_\_\_\_\_

**Cook Team Name:** \_\_\_\_\_

**Team Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

### What are you cooking\*:

**Fin** Dish name: \_\_\_\_\_

**Feather** Dish name: \_\_\_\_\_

**Fur** Dish name: \_\_\_\_\_

**Dessert** Dish name: \_\_\_\_\_

\*Each Cook Team may enter one sample per category.

Please scan the completed form and email to [sharon.moore@halliburton.com](mailto:sharon.moore@halliburton.com)